

**CITY OF ORANGE  
CIVIL SERVICE COMMISSION  
FIRE BATTALION CHIEF'S PROMOTIONAL EXAMINATION**

**R E S C H E D U L E D**

**New Examination Date: January 30, 2025 at 8:30 a.m.**

**Location: Orange Central Fire Station, Bush-Clinton Training Room**

**Date Posted:** January 20, 2025

**A PROMOTIONAL EXAMINATION PROCEDURE for the position of  
FIRE BATTALION CHIEF  
with the City of Orange, Texas Fire Department will begin on:**

**January 23, 2025 at 8:30 a.m. (Rescheduled)**

**New Examination Date: January 30, 2025 at 8:30 a.m.**

**Located at Orange Central Fire Station, Bush-Clinton training room**

All Fire Department employees, which are eligible to take this examination are listed below and are requested to notify the Civil Service Director, Jennifer Pool (409.988.7311) of their intentions to take this examination.

<b><u>ELIGIBLE CANDIDATE</u></b>	<b><u>SERVICE CREDITS</u></b>	<b><u>EMPLOYMENT DATE</u></b>
Bennett, Jordan Luther	10	02/18/2013
Cowart, Jody Dwayne	10	01/23/1997
Gravett, Donald Jerome	10	11/15/2012
Hall, Christopher Chad	10	03/19/2008
Isbell, Hunter Taylor	7	10/20/2019 *
Lasalle, Randy James	10	08/11/2009
Maddox, Jason Cassidy	10	12/20/2009
Slagle, Matthew Wayne	10	04/23/2018**
Veitch, Terry Alen	10	08/19/2009

Service Credits are not to exceed ten (10).

\* Isbell, Hunter Taylor: Service credits are based on "Bridged time" with a date of 6/12/2017

\*\* Slagle, Matthew Wayne: Service credits are based on a "Bridged time" with a date of 5/19/2014

*Please note: Upon successfully passing an examination, one shall be required to take an appropriate physical examination for a promotional position. The examination shall be administered by a physician and the municipality shall pay for the examination. (Sec. 143.022)*

01/20/2025 at 4:55 pm  
Date and Time of posting

Jennifer Pool, Civil Service Director

**CITY OF ORANGE  
CIVIL SERVICE COMMISSION  
FIRE BATTALION CHIEF'S PROMOTIONAL EXAMINATION  
LIST OF REFERENCE MATERIAL**

**R E S C H E D U L E D**

**New Examination Date: January 30, 2025 at 8:30 a.m.**

**Location: Orange Central Fire Station, Bush-Clinton Training Room**

**Date Posted: January 20, 2025**

**FIRE BATTALION CHIEF**

**Examination date: January 23, 2025 at 8:30 a.m. (Rescheduled)**

**New Examination Date: January 30, 2025 at 8:30 a.m.**

**Location: Orange Central Fire Station, Bush-Clinton Training Room**

**The following references, and only these references, have been used in the preparation of this examination:**

*A total of 100 questions, worth one (1) point each, will be taken from the following sources:*

- Chief Officer, Principles and Practice, D. Purchase, 3<sup>rd</sup> Edition, Jones and Bartlett, ISBN#978-1-284-17247-8, Chapters 1, 3, 4, 5, 6, 8, 9, and 11.
- Command and Control: ICS, Strategy Development, and Tactical Selections, R. Murgallis, Book 2, 2<sup>nd</sup> Edition, Fire Protection Publications, ISBN #978-0-97939-463-9, Chapters 2, 3, 4, 6, 7, 8, 11, and 14.
- Good to Great, 1<sup>st</sup> Ed., by Collins, published by Harper Collins (2001), ISBN #0-06-662099-6.
- **Questions in the examination are to be answered on the basis of information contained in these references ONLY and total a maximum of 100 points.**

*01/20/2025 at 4:55 pm*

**Date and Time of posting**

*Jennifer Pool*

**Jennifer Pool, Civil Service Director**

**CITY OF ORANGE  
CIVIL SERVICE COMMISSION  
FIRE CAPTAIN'S PROMOTIONAL EXAMINATION**

# **RESCHEDED**

**New Examination Date: January 30, 2025 at 1:30 p.m.  
Location: Orange Central Fire Station, Bush-Clinton Training Room**

**Date Posted: January 20, 2025**

**A PROMOTIONAL EXAMINATION PROCEDURE for the position of  
FIRE CAPTAIN**

**with the City of Orange, Texas Fire Department will begin on:**

**January 23, 2025 at 1:30 p.m. (Rescheduled)**

**New Examination Date: January 30, 2025 at 1:30 p.m.  
Located at Orange Central Fire Station in the Bush-Clinton training room**

All Fire Department employees, which are eligible to take this examination are listed below and are requested to notify the Civil Service Director, Jennifer Pool (409.988.7311) of their intentions to take this examination.

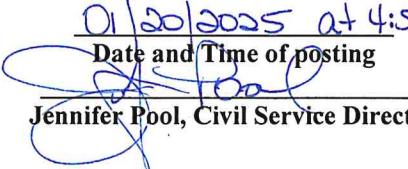
<b><u>ELIGIBLE CANDIDATE</u></b>	<b><u>SERVICE CREDITS</u></b>	<b><u>EMPLOYMENT DATE</u></b>
Barner, Kaleb Joshua	10	08/04/2012
Behnken, Matthew Allan	9	05/13/2015
Belaire, Jonah Christopher	5	04/02/2019
Bilbo, Jacob Brady	8	01/11/2017
Gravett, Gregory Allen	10	12/25/2010
Headley, Edwin Fontaine	10	09/06/1989
Howard, Ryan David	10	01/13/2015
Lee, Brannon Dale	10	12/23/2010
Long, Aaron Ross	10	11/20/2011
Low, Drake Alexander	5	06/05/2019
Minton, Jeremey Eugene	10	12/16/2014
Payne, Kolbi Lee	9	06/22/2015
Picard, Jerry Brandon	10	03/14/2006
Riess, Ethan Noble	5	06/11/2019
Roberts, Tyler David	8	08/16/2016
Rogers, Cory Allen	9	09/28/2015

Service Credits are not to exceed ten (10).

*Please note: Upon successfully passing an examination, one will be required to take an appropriate physical examination for a promotional position. The examination shall be administered by a physician and the municipality shall pay for the examination. (Sec. 143.022)*

01/20/2025 at 4:55 p.m.

**Date and Time of posting**

  
**Jennifer Pool, Civil Service Director**

**CITY OF ORANGE  
CIVIL SERVICE COMMISSION  
FIRE CAPTAIN'S PROMOTIONAL EXAMINATION  
LIST OF REFERENCE MATERIAL**

**R E S C H E D U L E D**

**New Examination Date: January 30, 2025 at 1:30 p.m.**

**Location: Orange Central Fire Station, Bush-Clinton Training Room**

**Date Posted: January 20, 2025**

**FIRE CAPTAIN**

**January 23, 2025 at 1:30 p.m. (Rescheduled)**

**New Examination Date: January 30, 2025 at 1:30 p.m.**

**Location: Orange Central Fire Station, Bush-Clinton Training Room**

**The following references, and only these references, have been used in the preparation of this examination:**

*A total of 85 questions, worth one (1) point each, will be taken from the following sources:*

- Fire and Emergency Services Company Officer, 5<sup>th</sup> Edition, IFSTA, ISBN#978-087939564-3, Chapters 1,3,7,8,10,11,15,16, and 17.
- Strategic & Tactical Considerations on the Fireground, J. Smith, 3<sup>rd</sup> Edition, Pearson, ISBN#978-0-13-215881-7, Chapters 1,2,3,4,5,6,7,8,9, and 10.
- Brannigan's Building Construction for the Fire Service, F. Brannigan, and G. Corbett, 4<sup>th</sup> Edition, Jones and Bartlett, ISBN #978-0-7637-4494-6, Chapters 2, 5, 6, 8, 11 and 12.

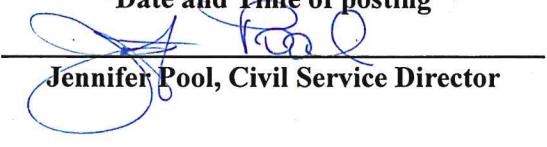
*A maximum number of 15 points may be earned from the following sources:*

- Current City of Orange Fire Department Maps: Streets

**Questions in the examination are to be answered on the basis of information contained in these references ONLY and total a maximum of 100 points.**

01/20/2025 at 4:55 p.m.

**Date and Time of posting**

  
**Jennifer Pool, Civil Service Director**